					_						Append	lix III	
Bank Name OCC Charter No.					COMPTROLLER OF THE CURRENCY			City					
Branch, Offi	ce or Subsidiary	Name			FAIR HOUSING LENDING			County	State				
Name of Per	Name of Person Responsible For Form Phone Number					INQUIRY/APPLICATION LOG SHEET				SMSA			
INSTRUCTIO	NS: Use the cod	les listed below.	Indicate by an a	asterisk (*) if the information recorded i	s the banker's observat	ion rather than t	ne borrower's st	atement.					
Race Codes:	Race W - White, not of Hispanic origin B - Black, not of Hispanic origin				Type of Loan: P - Purchase R - Refinance				C - Construction-Permanent M - FMHA (Farmers Home F - FHA (Federal Housing Admin) Administration) V - VA (Veteran's Administration)				
Date of	Type of	Inquiry Case Identification		Inquirer or Co-Inquirer or Applicant Co-Applicant			LOCATION OF PROPERTY WHICH WILL SECURE LOAN						
Application or Inquiry	Loan Code	Application (I) or (A)	(Cas	se Number or Name/Address)	Sex (M or F)	Race Code	Sex (MorF)	Race Code	Street & Number, City, State	County'	· Zip Code	Census Tract	
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Appendix IV
NAME OF BANK
CHARTER NUMBER
22-27) (28-30)
(40)
struction-Permanent 3 Refinance (45)
11. Co-Applicant? 1 Yes 2 No (49) (If #11 is No, proceed to #14)
12. Age (50-51)
13. Marital Status (52)
Married 2 Separated Unmarried (Includes single divorced, widowed)
(53-58) (59-64) (65-69) 75) _ (76-81)
Co-Applicant? (If none, proceed to #23)

4. County (31-37) 5. State (38-39)					
	(40)				
7. Year House Was Built (41-44)	. ,				
8. Purpose of Loan 1 Purchase 2 Co	onstruction-Permanent 3 Refinance (45)				
Applicant	11. Co-Applicant? 1 Yes 2 No (49) (If #11 is No, proceed to #14)				
9. Age (46-47)	12. Age (50-51) 13. Marital Status (52)				
10. Marital Status (48)					
1 Married 2 Separated 3 Unmarried (Includes single divorced, widowed)	1 Married 2 Separated 3 Unmarried (Includes single divorced, widowed)				
16. Proposed Monthly Housing Payments \$, 17. Purchase/Sales Price \$, (7 18. Other Total Monthly Payments \$,	, (59-64) (65-69) 0-75) _ (76-81) Co-Applicant? (If none, proceed to #23)				
19. Race 1 American Indian or (82) Alaskan Native 2 Asian or Pacific Islander 3 Black, not of Hispanic origin 4 White, not of Hispanic origin 5 Hispanic 6 Other	21. Race 1 American Indian or Alaskan Native 2 Asian or Pacific Islander 3 Black, not of Hispanic origin 4 White, not of Hispanic origin 5 Hispanic 6 Other				
20. Sex 1	22. Sex 1				
20. Sex 1 Female 2 Male (83) 23. Bank Relationship at Subject Bank (86)	22. Sex 1				

COMPTROLLER OF THE CURRENCY

HOME LOAN DATA SUBMISSION

2. Amount of Loan Requested \$ ____, (22-27) 3. Number of Months Requested to Maturity ____ (28-30)

(Enter dollar amount as whole dollars)

APPLICATION FORM 1. Application file Number _

Appreisal					
24. Census Tract (6	87-92) (93-98)				
Action Taken					
26. Description of Action (99)					
1 Withdrawn Before Terms Were 2 Denied	Offered	(If checked, skip remaining questions)			
 Withdrawn After Terms Were O Approved and Loan Closed 	ffered }	(If checked, complete remaining questions)			
Terms of Mortgage or of Mortgage Off	er				
27. Committment Date $\frac{1}{M} \frac{1}{M} \frac{1}{D} \frac{1}{D} \frac{1}{Y}$	_ (100-105) Y				
28. Type of Mortgage (106)					
1 Standard Fixed Payme 3 Graduated Payment	nt 2 🗌 4 🗍	Variable Rate Roll-Over 5 Other			
29. Private Mortgage Insurance Require	d? (107)				
1 🗌 No 2 🗌 Ye	: S				
30. Loan Amount \$, (108-113)					
31. Note (Simple) Interest Rate % (114-117)					
32. Points to Buyer (118-120)					
33. Months to Maturity (121-12	:3)				
4. Downpayment Amount \$, (124-129)					